



Hello Everyone!

Enclosed you will find information for the 2024 UPSF Market Lamb preregistration. Please make sure to read each document thoroughly.

I ask that you please either mail, drop off, or scan and email the completed forms back to me. Photos of the completed forms are difficult to read and print for our records. Please also make a copy for your records.

If you have any questions, please reach out to me or your department superintendent.

Thank you,

A handwritten signature in blue ink that reads "Kelly Zellar". The signature is fluid and cursive, with a long horizontal line extending to the right.

Kelly Zellar
Exhibitors Manager
Upper Peninsula State Fair
(906) 212-5419



April 2024

TO: 4-H PROGRAM COORDINATORS, LEADERS, PARENTS, AND EXHIBITORS

FROM: Carol Quist, Sheep/Lamb Superintendent 906-295-0888 (cell) 906-639-2855 (home)
Kelly Zellar, Exhibitors Manager, 906-212-5419

Hello! It's that time of year! Pre-registration for The Upper Peninsula State Fair Market Lambs.

Enclosed you will find information for making preliminary entries in the 2024 Upper Peninsula State Fair Junior Market Lamb Show and Sale. The rules are a summary only, and official rules are published in the annual Exhibitor's Guide to Classes & Awards (Premium Book). There are numerous changes so please read over the summary rules very carefully.

This year's barn theme is Wild West/Outdoors.

Note the changes on the 2024 Preliminary Entry Form. This is the only form that will be accepted. You may make copies if needed, but do not use forms from previous years. **LATE OR INCOMPLETE ENTRIES WILL NOT BE ACCEPTED.**

New this year is YQCA (Youth for the Quality Care of Animals) certification which is due by June 25th. Each exhibitor must provide a certificate of course completion. Please see the YQCA attachment or visit the UPSF website where all the information for the program is under the Exhibitors tab. Do not miss the in-person classes offered by Michigan State University Extension beginning in January.

The Upper Peninsula State Fair will assign an ear tag after the pre-entry deadline. Ear tags will be mailed to the exhibitor. The ear tagging procedure helps maintain control over entries and prevents tagging at the fair. We appreciate your direct review of the entry forms to help reduce and eliminate attempts to enter a lamb that does not qualify for the show.

DNA sample submission is required for all lambs entered into the 2024 UPSF lamb show and sale. Further information and instructions will be mailed to you along with the UPSF Ear tag. There will be a charge of \$15.00 for the DNA sampling, which must be paid at the time of the DNA submission. There will not be a charge for the alternate lamb; however, you must submit the DNA hair sample from the alternate lamb.

IT IS ALSO A REQUIREMENT THAT YOU INCLUDE THE FULL SCRAPPIE TAG NUMBER ON THE PRELIMINARY ENTRY FORM.

The enclosed parental/exhibitor code of conduct must be signed and included with your preliminary entry form.

The deadline for preliminary entries is **May 31, 2024**. Please do not hesitate to contact me at 906-639-2855. You may also contact me with any questions regarding the Junior Lamb Show. Thank you for your help in making the Upper Peninsula State Fair Junior Lamb Show a success!

Reminders:

- **Please provide all information requested on the preliminary entry form and review for accuracy. Code of Conduct must be signed by parent/guardian and exhibitor and returned with the preliminary entry form.**
- **DNA SAMPLE(S) & YQCA WILL BE DUE ON JUNE 25, 2024. Cost is \$15.**
- **Final individual entries are due July 15, 2024, and MUST be entered online at <https://upperpsf.fairwire.com>. Make sure you enter the correct record keeping and showmanship classes.**
- **Every exhibitor must purchase a weekly pass, discounted junior exhibitor weekly passes will be available for purchase with your final online registration.**
- **2024 Fair dates: August 12th-18th**

The Upper Peninsula State Fair reserves the right to deny, accept conditionally, and to cancel any entries and awards of prizes without cause and without claims for damages.



JUNIOR MARKET LAMB PRELIMINARY SHOW RULES

1. **Preliminary entries must be received/postmarked by the U.P. State Fair, 1001 N. Lincoln Rd., Escanaba, MI 49829 on or before May 31, 2024.** Entries must be made on the enclosed Preliminary Entry Form for the Junior Lamb Show and Market Sale. (Entries should be made by club or group, if belonging to a club/group.) The preliminary entry form must be completed in its entirety. Entries received after May 31, 2024, will not be accepted. **Please note that complete breeder information must be included. (Name, address, and phone number)**

2. FULL SCRAPPY TAG NUMBER MUST BE INCLUDED ON THE PRELIMINARY ENTRY FORM FOR ALL 2024 JR. MARKET LAMBS.

3. **Final entries to show at the fair must be made individually, online at <https://upperpsf.fairwire.com> July 15, 2024. Entry must show proper animal identification. You must also register for the correct showmanship class and record keeping classes.** To participate in the Jr. Market Livestock competition and sale, exhibitors are required to show his/her own animal in their age-appropriate Showmanship class.

4. **DNA Hair Sample is required.** Detailed instructions and official DNA Sample ID card will be mailed to each registered exhibitor after the May 31, 2024, deadline. The cost will be \$15.00 for each market lamb entered, and \$0.00 for each alternate market lamb entered. The DNA hair sample is required for the alternate lamb; however, there is no charge for the alternate DNA sample. The deadline for returning the DNA sample and the DNA processing fee is **June 25, 2024.**

5. The Upper Peninsula State Fair reserves the right to deny, accept conditionally, and to cancel any entries and awards of prizes without claims for damages.

6. Competition is open to any Michigan resident between 8 years of age through the person's 19th birthday. An exhibitor's official fair age is the exhibitor's age on January 1 of the year of the fair.

7. Entry weights must be taped or scaled at start of feeding program from a 4-H leader. If exhibitor is not a 4-H member, the entry weight must be verified by a responsible party (parent, guardian or self if over 18 years of age).

8. The state of Michigan regulations require all sheep/lambs to be tagged with an official Scrapy tag. Sheep/Lambs arriving at the Upper Peninsula State Fair, without the official Scrapy tag will be refused entry.

9. All market lambs must have been born after January 1, 2024.

10. **In order to participate in the Jr. Market Livestock competition and sale, exhibitors are required to submit a completed Market Livestock Record book for each animal.** The record book can be found on the MSUE Delta County or the U.P. State Fair website. Records should begin on the day the exhibitor takes possession of the animal. All lambs must have been owned by junior exhibitor for the entirety of the project and may not be sold at any time during the project, housed in Michigan for the duration of the project, and must have been in his/her care prior to May 31, 2024. **Failure to turn in the Jr. Market Livestock Record Book to the sheep office no later than 1 p.m. Monday of fair week, will result in disqualification from the Market Class.**

The final weight may be determined by tape measure or scale at home or the fair. This will allow the exhibitor to complete the record book prior to the fair.

11. All lambs will be identified by a UPSF ear tag, and the Scrapy tag. The Upper Peninsula State Fair will furnish an ear tag after May 31, 2024, for each lamb entered.

In the event a UPSF ear tag/Scrapy tag is lost, the exhibitor must call the fair office immediately. There will be a \$20.00 fee for a lost UPSF ear tag or Scrapy tag, which must be paid prior to unloading the lamb at the UPSF. Please have the previously assigned UPSF/Scrapy tag number available. The lamb will be automatically selected for DNA testing. The exhibitor will be mailed a "request for change from

original registration” form. The procedures to follow will be clearly outlined. The completed form must be in the exhibitor’s possession before they will be allowed to unload the lamb on the UPSF fairgrounds. If an animal arrives at the fair without both of the correct identifying tags, it will not be allowed to enter the fair.

12. Exhibitors are limited to exhibiting one lamb only in the show and sale. Exhibitors/families may enter an alternate lamb. Grand and Reserve Champion Lambs are required to be sold at the Jr. Market Livestock Auction.

13. Junior market livestock exhibitors may exhibit more than one species but shall be allowed to sell only one market animal, in addition to any/all Grand or Reserve Champion Market Animals.

14. The superintendent may exclude an animal from competition if there is an unnecessary or embarrassing delay by the exhibitor bringing the animal into the show ring. If an animal is not shown in its respective class, it will not be allowed to sell in the Junior Market Livestock Sale and premiums will be forfeited.

15. No drugs shall be administered to livestock that are prohibited by State or Federal regulations. Animals under the care of a licensed veterinarian and/or taking any type of performance enhancing medication which may include but is not limited to steroids, diuretics, anti-inflammatories, tranquilizers, and pain killers are ineligible for competition, show, and sale. Exhibitors are responsible to read all product labels to make sure they do not contain such ingredients. Exhibitors must be aware drug residue may be found in the system longer than the labeled withdrawal time. Adequate time must have passed so the animal does not test positive for drugs during any testing during the fair or at the time of slaughter. Animals must remain free and clear of all such drugs during the fair or be disqualified from competition, awards, placements, ribbons, or sale. Animals requiring such treatments during the fair may be allowed to remain for public display only at the discretion of the superintendent and the UPSF staff veterinarian. Animals needing treatment outside of 12 hours before competition and during competition or sale, may receive treatments administered under the supervision and direction of the UPSF Veterinarian with consultations with Department Superintendent, UPSF Management, and owner/parent. All questions should be directed to the UPSF Exhibitors Manager. The following practices are NOT allowed at the UPSF: the ingestion, injection or insertion of ANY material into an animal for the non-medical purpose to modify the conformation or appearance of the animal. This includes drenching.

16. LAMBS ARE TO REMAIN UNCOVERED ON THE TRAILER AND MUST BE VISIBLY CHECKED BY SUPERINTENDENT or STAFF PRIOR TO UNLOADING. Animals with visible signs of warts, fungus, sore mouth or prolapse will not be allowed to exhibit.

17. Lambs must be weighted and penned between **8:00 a.m. and 5:00 p.m. on Sunday, August 11, 2024**

- A. Lambs will be weighed for weight classification Sunday upon arrival at the fair. Lambs must have a minimum weight of 90 lbs. to be eligible for show and sell.
- B. If a market animal does not make minimum weight the following options are available: Option A– If the exhibitor has an alternate animal, they are allowed to get their alternate as long as they can arrive back at the fairgrounds before the scale closes at 5:00 pm. If they do not have an alternate or choose not to get their alternate, then they can utilize Option B– Animal is required to go into the barn or designated area and could be fed and watered. They would have until the scale closes at 5:00 pm to re-weigh and make weight. Should the animal not weigh the minimum required, the animal will be removed from the scale, scale will be balanced, and the animal will be immediately re-weighed. This is the final weight. If an animal is disqualified before it crosses the scale the exhibitor may choose to get their alternate animal as long as they can arrive back at the fairgrounds before the scale closes at 5:00 pm.
- C. There is no allowed scale tolerance when weighing in market animals and final weight is not allowed to be protested.

18. MARKET LAMBS SHALL NOT LEAVE THEIR DESIGNATED AREA AS DEFINED IN THE PREMIUM BOOK.

19. If the Grand Champion is disqualified, the Reserve Grand Champion will become Grand Champion, and the 3rd place animal will become Reserve Grand Champion. If the Reserve Grand Champion is disqualified, the 3rd place animal will become Reserve Grand Champion. If both Grand and Reserve Grand Champion are disqualified, the 3rd place will become Grand Champion. No other animals will be advanced. This rule applies only to the market steer, market lamb, market swine and market goat shows.

20. New this year is YQCA (Youth for the Quality Care of Animals) certification which is due by ~~March 15th~~ ^{June 1st}. Each exhibitor must provide a certificate of course completion.

21. Showmanship age classes:

- a. Class 280 Seniors (17-19 years old)
- b. Class 281 Intermediate (14-16 years old)
- c. Class 282 Juniors (11-13 years old)
- d. Class 283 Beginners (9-10 years old)

2024 UPPER PENINSULA STATE FAIR JUNIOR LAMB SHOW AND SALE PRELIMINARY ENTRY FORM

Entry form & signed Code of Conduct due May 31, 2024 Mail: U.P. State Fair 1001 N. Lincoln Rd. Escanaba, MI 49829

E-mail: Exhibitorsmanager@deltami.org Fax: 906-786-8830 Form must be completed in its entirety

Upon completion of this entry form the Exhibitor/Parent/Club leader certifies the following: 1) the lambs entered are being fed and handled as a productive enterprise project

2) a market livestock record book will be completed for each animal and delivered to the lamb barn office no later than 1:00 pm Monday of fair week

3) the entry weight was determined using a dependable scale or tape on the date indicated 4) I have read the lamb show rules

5) a signed Code of Conduct is included with this preliminary registration

6) Final registration to be completed online no later than July 15, 2023

7) Lambs must be housed in Michigan for the duration of the project and owned by the exhibitor continuously from pre-registration date until auction sale day of the Fair

The Upper Peninsula State Fair reserves the right to refuse, accept conditionally and to cancel any entries & awards of prizes without claims or damages.

Exhibitor Information

Name:	Birthdate:	Fair age:	County:	
Address:	Cell Phone:	Home Phone:	E-mail:	
Primary Lamb Information				
Address where animal is housed:	Entry Date:	Entry weight:	FULL Scrapie Tag #	
Breeder Name:	Sex of animal: M or F		Fair tag#	
Breeder Address:	Breed:		DNA#:	
Alternate Lamb Information				
Address where animal is housed:	Entry Date:	Entry weight:	FULL Scrapie Tag #	
Breeder Name:	Sex of animal: M or F		Fair tag#	
Breeder Address:	Breed:		DNA#:	
Parent Information				
Name:				
Address:	Cell Phone:	Home Phone:	E-mail:	
Club Name:				
Club Leader Name:				
Address:	Cell Phone:	Home Phone:	E-mail:	

**UPPER PENINSULA STATE FAIR
(Livestock Exhibitors)
PARENTAL CODE OF CONDUCT**

Inappropriate conduct by a participant, parent, leader, spectator or volunteer during the fair will be grounds for immediate disqualification and/or immediate ejection by Fair staff, Management Agent, or U.P. State Fair Authority. This includes, but is not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying and confrontations with any fair staff, other exhibitors or spectators.

As a parent or legal guardian, of a Jr. Market Livestock exhibitor, exhibiting at the Upper Peninsula State Fair I agree to abide by the following:

- Maintain and promote a positive attitude towards the atmosphere of the Jr. Market Livestock program and follow all barn rules.
- I agree to encourage and guide my child, my club member, and myself to conduct ourselves with honesty and good sportsmanship. I will ask questions concerning rules and policy in an appropriate adult manner.
- I agree to abide by the restrictions of the Class C Liquor License; alcohol consumption is limited to designated areas on the fairgrounds. I further understand that none of the barns or buildings are designated areas.
- Instead of participating in a retaliatory manner, I will follow the Formal Protest guidelines in the Upper Peninsula State Fair Premium Book.
- I will keep the intent and spirit of the Upper Peninsula State Fair, and remember that my child/club member is the one exhibiting, not me. I will place the emotional and physical wellbeing of my child/club member ahead of my personal desire to win.
- No adult or exhibitor will conspire with another person or persons to intentionally violate this code of conduct and Upper Peninsula State Fair show rules or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of conduct or show rules.
- By signing this code of conduct I am accepting the responsibility of informing my immediate family members of the Parental Code of Conduct.
- Violation of the parental code of conduct will subject the individual (s) to disciplinary actions, up to and including, but not limited to; dismissal or disqualification, expulsion of the exhibitor.

**UPPER PENINSULA STATE FAIR
(Livestock exhibitors)
EXHIBITOR CODE OF CONDUCT**

As an animal exhibitor in the UPSF Market Livestock Youth Show(s):

- I believe my participation should demonstrate my own ability, knowledge, and skills as a feeder, fitter and caretaker of my animal(s).
- I understand the need to be responsible for developing the skills necessary to take my animal (s) from the farm to the show ring.
- I have read and understand the rules and regulations found in the UPSF Exhibitors Guide.
- I will follow the competition rules and will not use abusive, questionable, or unethical techniques in the feeding, caring, fitting and showing of my animal (s).
- I will not resort to fraudulent, illegal, or deceptive practices when preparing my animal(s) for the show ring.
- I will also not allow my parents, leader, or any other adult or minor to employ such practices to my animal(s).
- I have asked my parents, leader, or any other adult or minor to not break the rules on my behalf.
- I want my animal project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.
 - I will respect my fellow exhibitors, and their project, and realize I have no right to disrupt or disturb their animal, barns or stalls. I further realize it is my responsibility as an exhibitor at the Upper Peninsula State Fair that I must report any or all unusual activity in or around any barn.
- I realize that I am responsible for:
 - Following the Herdsmanship Procedure
 - The proper care and humane treatment of my animal (s).
 - The production of wholesome food if my animal project is designated for market.
 - The care and grooming of my animal while at the UPSF.
 - Conducting myself with honesty and good sportsmanship.
 - Conducting myself to reflect the highest standards of honor and dignity to promote the advancement of agricultural education.
- I understand and agree that when I, my parents, leader or any other adult or minor connected with my project or animal (s) break the rules, I agree to live by the final decision of the UPSF Management Team regarding disqualification of myself and /or my animal (s), loss of premium awards, auction proceeds, and my loss of future eligibility.

Parent Signature _____ Date _____

Exhibitor Signature _____ Date _____



Dear U.P. State Fair market livestock exhibitor,

Subject: YQCA certification for 2024 UPSF

The Upper Peninsula State Fair Authority is pleased to announce the addition of a new program for the 2024 U.P. State Fair!

What is YQCA?

Youth for the Quality Care of Animals is a national multi-species quality assurance program for youth. YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness.

How is YQCA managed and funded?

YQCA is a nonprofit governed by state university extension specialists, representatives of the livestock industry and a livestock show representative. Funds for the program come from checkoff funds from beef, pork, sheep and corn producers, which exhibitors contribute to through the Jr. Market Livestock sale.

Who will be required to be YQCA certified?

All 2024 U.P. State Fair junior market livestock exhibitors: beef, swine, lamb, goat, poultry, and chicken eggs.

How does an exhibitor get certified?

The program is offered online at yqcaprogram.org. or Michigan State University Extension will be offering in-person instructor led trainings throughout Michigan.

How much does certification cost?

Online cost is \$12.00 per person, in-person training cost is \$3.00 per person.

How long does it take to get certified?

The training generally takes 60 minutes.

How long are certifications good for?

Certifications are good for one year and must remain active for the dates of the Fair.

Additional information on this new exciting program and changes to the required market livestock record book will be coming in the near future. Please visit the YQCA website for additional information.



Upper Peninsula YQCA Trainings January - May 2024

Saturday, January 20, 2024
Alger
MSU UPREC Conference Room
E774 University Drive, Chatham
10:00 AM EST
Tyreen Prunick

Saturday, January 20, 2024
Menominee
MSU Extension Office
S904 US 41, Stephenson
12:30 CST
Kristen Havelka

Tuesday, January 23
Menominee
MSU Extension Office
S904 US 41, Stephenson
6:00 PM CST
Kristen Havelka

Thursday, February 15, 2024
Marquette
Peter White Library
217 N. Front Street, Marquette
6:00 PM EST
Liana Pepin

Saturday, February 17, 2023
Delta
Delta County MSU Office
2840 College Avenue, Escanaba
10:00 AM EST
Dave Radloff

Tuesday, February 20, 2024
Chippewa
Bruce Township Hall
3156 E 12 Mile Rd, Daffer
6:00 EST
Maggie Mercherberger

Thursday February 22, 2024
Delta
Delta County MSU Office
2840 College Avenue, Escanaba
6:00 PM EST
Dave Radloff

Saturday, February 24, 2024
Marquette
Peter White Library
217 N. Front Street, Marquette
10:00 AM EST
Liana Pepin

Saturday, March 2, 2024
Dickinson
Dickinson County Library
401 Iron Mountain St, Iron Mountain
11:00 AM CST
Jessica Ice

Saturday, April 27, 2024
Marquette
Peter White Library
217 N. Front Street, Marquette
10:00 AM EST

Tuesday, April 30, 2024
Marquette
Peter White Library
217 N. Front Street, Marquette
600 PM EST
Liana Pepin

Thursday, May 2, 2024
Delta
Delta County MSU Office
2840 College Avenue, Escanaba
6:00 PM EST
Dave Radloff

Saturday, May 4, 2024
Delta
Delta County MSU Office
2840 College Avenue, Escanaba
10:00 AM EST
Dave Radloff

Saturday, May 18, 2024
Chippewa
Chippewa County Fairground
6430 W. M-80, Kinross
12:00 PM EST
Maggie Merchberger



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